# State of Connecticut



# House of Representatives

# GO LIST

# Wednesday, April 11, 2007

| Cal. No. | Title   | File No. | Action |
|----------|---|----------|--------|
|          | EXECUTIVE & LEGISLATIVE NOMINATIONS   |          |        |
| 0063     |   |          | GO     |
|          | <b>House Joint Resolution No. 90.</b> RESOLUTION CONFIRMING THE NOMINATION OF JUDGE SUSAN S. REYNOLDS OF RIDGEFIELD TO BE A MEMBER OF THE   |          |        |
|          | JUDICIAL REVIEW COUNCIL AS A FULL-TIME JUDGE.   |          |        |
| 0122     | Committee Reports: <b>EXN</b>   |          | GO     |
|          | House Joint Resolution No. 114. RESOLUTION CONFIRMING THE NOMINATION OF JOHN M. GESMONDE, ESQUIRE, OF NORTHFORD TO BE A MEMBER OF THE EDUCATION ARBITRATION BOARD.                        |          |        |
| 0185     | Committee Reports: <b>EXN</b>   |          | GO     |
|          | House Joint Resolution No. 126. RESOLUTION CONFIRMING THE NOMINATION OF JEAN E. REYNOLDS OF DANBURY TO BE A MEMBER OF THE BOARD OF GOVERNORS OF HIGHER EDUCATION.  Committee Reports: EXN |          |        |
| 0186     | <u>-</u>  |          | GO     |
|          | House Joint Resolution No. 127. RESOLUTION CONFIRMING THE NOMINATION OF EDWARD F. OSSWALT OF MANCHESTER TO BE A MEMBER OF THE GAMING POLICY BOARD.  Committee Reports: EXN                |          |        |

| 0187 |  | GO |
|------|--|----|
| 0107 | House Joint Resolution No. 128. RESOLUTION CONFIRMING THE NOMINATION OF JAMES H. GATLING, PHD., OF SOUTHINGTON TO BE A MEMBER OF THE BOARD OF GOVERNORS OF HIGHER EDUCATION.  Committee Reports: EXN   | GO |
| 0188 |  | GO |
|      | House Joint Resolution No. 129. RESOLUTION CONFIRMING THE NOMINATION OF GAYLE A. RUSSELL OF VERNON TO BE A MEMBER OF THE GAMING POLICY BOARD. Committee Reports: EXN   |    |
| 0189 | Commutee Reports. Exiv   | GO |
| 0189 | House Joint Resolution No. 130. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE MICHAEL A. PACE OF OLD SAYBROOK TO BE THE CHAIRMAN OF THE CONNECTICUT RESOURCES RECOVERY AUTHORITY.  | GO |
| 0100 | Committee Reports: EXN   | CO |
| 0190 | House Joint Resolution No. 131. RESOLUTION CONFIRMING THE NOMINATION OF JEFFREY ROSENBERG OF MADISON TO BE A MEMBER OF THE EDUCATION ARBITRATION BOARD.  Committee Reports: EXN  | GO |
| 0211 |  | GO |
|      | House Resolution No. 41. RESOLUTION CONFIRMING THE NOMINATION OF HUGH L. COX OF MIDDLETOWN TO BE A MEMBER OF THE BOARD OF TRUSTEES FOR COMMUNITY-TECHNICAL COLLEGES.  Committee Reports: EXN Favorable Report of the House Committee on Executive and Legislative Nominations. |    |
| 0212 |  | GO |
|      | House Joint Resolution No. 133. RESOLUTION CONFIRMING THE NOMINATION OF SUSANNE N. DONOHUE OF SANDY HOOK TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL.  Committee Reports: EXN  | 30 |

| 0213           | House Joint Resolution No. 134. RESOLUTION CONFIRMING THE NOMINATION OF RICHARD H. KOSINSKI, ESQUIRE, OF NEW BRITAIN TO BE A MEMBER OF THE EDUCATION ARBITRATION BOARD.  | GC |
|----------------|--|----|
| 0214           | Committee Reports: EXN   | GC |
|                | House Joint Resolution No. 135. RESOLUTION CONFIRMING THE NOMINATION OF RICHARD P. ANTONETTI OF WATERTOWN TO BE A MEMBER OF THE GAMING POLICY BOARD.  Committee Reports: EXN   |    |
| 0215           | •  | GC |
|                | House Joint Resolution No. 136. RESOLUTION CONFIRMING THE NOMINATION OF MAURA H. HORAN OF SOUTH WINDSOR TO BE A MEMBER OF THE CRIMINAL JUSTICE COMMISSION. Committee Reports: EXN  |    |
| 0294           |  | GC |
|                | House Resolution No. 42. RESOLUTION CONFIRMING THE NOMINATION OF JULES LANG, ESQUIRE, OF NORWALK TO BE A MEMBER OF THE BOARD OF TRUSTEES FOR COMMUNITY-TECHNICAL COLLEGES.  Committee Reports: EXN Favorable Report of the House Committee on Executive and Legislative Nominations. |    |
| 0295           |  | GC |
|                | House Resolution No. 43. RESOLUTION CONFIRMING THE NOMINATION OF WILLIAM J. MCGURK OF SOMERS TO BE A MEMBER OF THE BOARD OF TRUSTEES FOR COMMUNITY-TECHNICAL COLLEGES. Committee Reports: EXN Favorable Report of the House Committee on Executive and Legislative Nominations.      |    |
| 0296           | and Legislative ivoilinations.   | GC |
| 5 <b>-</b> 2.0 | House Resolution No. 44. RESOLUTION CONFIRMING THE NOMINATION OF WAYNE J. SHEPPERD OF DANBURY TO BE A MEMBER OF THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.  Committee Reports: EXN Favorable Report of the House Committee on Executive                                |    |

and Legislative Nominations.

| 0297         |  | GO  |
|--------------|--|-----|
|              | House Resolution No. 45. RESOLUTION CONFIRMING THE NOMINATION OF DENIS J. NAYDEN OF WILTON TO BE A MEMBER OF THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT. Committee Reports: EXN Favorable Report of the House Committee on Executive                            |     |
| 0298         | and Legislative Nominations.   | GO  |
| <b>02</b> 30 | House Joint Resolution No. 137. RESOLUTION CONFIRMING THE NOMINATION OF L. SCOTT FRANTZ OF RIVERSIDE TO BE THE CHAIRPERSON OF THE CONNECTICUT DEVELOPMENT AUTHORITY.  Committee Reports: EXN   | 33  |
| 0299         | -  | GO  |
|              | House Joint Resolution No. 138. RESOLUTION CONFIRMING THE NOMINATION OF THERESA B. GERRATANA OF NEW BRITAIN TO BE A MEMBER OF THE STATE ELECTIONS ENFORCEMENT COMMISSION. Committee Reports: EXN   |     |
| 0300         | Commutee Reports. 23.1.  | GO  |
|              | House Joint Resolution No. 139. RESOLUTION CONFIRMING THE NOMINATION OF WENDY B. KINGSBURY OF KENSINGTON TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT LOTTERY CORPORATION.  Committee Reports: EXN  |     |
| 0326         |  | GO  |
|              | House Resolution No. 48. RESOLUTION CONFIRMING THE NOMINATION OF DENNIS E. O'CONNOR OF WETHERSFIELD TO BE A MEMBER OF THE FREEDOM OF INFORMATION COMMISSION. Committee Reports: EXN Favorable Report of the House Committee on Executive and Legislative Nominations.        |     |
| 0327         | and Degloware Hommunons.   | GO  |
|              | House Resolution No. 49. RESOLUTION CONFIRMING THE NOMINATION OF VINCENT M. RUSSO, ESQUIRE, OF WATERBURY TO BE A MEMBER OF THE FREEDOM OF INFORMATION COMMISSION.  Committee Reports: EXN  Favorable Report of the House Committee on Executive and Legislative Nominations. | _ 0 |

| 0328         | House Joint Resolution No. 140. RESOLUTION CONFIRMING THE NOMINATION OF STEVEN R. ROLNICK, ESQUIRE, OF HAMDEN TO BE A MEMBER OF THE EDUCATION ARBITRATION BOARD.  Committee Reports: EXN   |          | GO             |
|--------------|--|----------|----------------|
| 0329         | House Joint Resolution No. 141. RESOLUTION CONFIRMING THE NOMINATION OF ALFRED JOE TOWNSLEY, ED.D., OF SIMSBURY TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL.  Committee Reports: EXN   |          | GO<br>GO       |
| 0330         | House Joint Resolution No. 142. RESOLUTION CONFIRMING THE NOMINATION OF WILLIAM A. RIDOLFI OF GUILFORD TO BE A MEMBER OF THE ADVISORY BOARD OF THE WORKERS' COMPENSATION COMMISSION.  Committee Reports: EXN   |          | GO             |
|              | FAVORABLE REPORTS  |          |                |
|              |  |          |                |
| 0072         | House Bill No. 7141. AN ACT CONCERNING UNIVERSITY BEER, WINE AND LIQUOR PERMITS.  Committee Reports: GL  | 11       | GO<br>JA       |
| 0072<br>0116 | UNIVERSITY BEER, WINE AND LIQUOR PERMITS. Committee Reports: GL  House Bill No. 6952. AN ACT CONCERNING ELIGIBILITY FOR BURIAL IN A STATE VETERANS' CEMETERY.  | 11<br>63 |                |
|              | UNIVERSITY BEER, WINE AND LIQUOR PERMITS. Committee Reports: GL  House Bill No. 6952. AN ACT CONCERNING ELIGIBILITY FOR BURIAL IN A STATE VETERANS' CEMETERY. Committee Reports: VA, PS  House Bill No. 7108. AN ACT PROHIBITING BANK BRANCHING IN CERTAIN RETAIL LOCATIONS. |          | JA<br>GO       |
| 0116         | UNIVERSITY BEER, WINE AND LIQUOR PERMITS. Committee Reports: GL  House Bill No. 6952. AN ACT CONCERNING ELIGIBILITY FOR BURIAL IN A STATE VETERANS' CEMETERY. Committee Reports: VA, PS  House Bill No. 7108. AN ACT PROHIBITING BANK  | 63       | JA<br>GO<br>JA |

| 0157 | Substitute for House Bill No. 7222. AN ACT CONCERNING USE OF UNLICENSED ASSISTIVE PERSONNEL IN RESIDENTIAL CARE HOMES. Committee Reports: PH  | 119 | GO         |
|------|---|-----|------------|
| 0172 | House Bill No. 7200. AN ACT CONCERNING MINORS AND BODY PIERCING KITS. Committee Reports: GL   | 138 | GO<br>JA   |
| 0192 | Substitute for House Bill No. 7180. AN ACT CONCERNING DIRECT BROADCAST SATELLITE PROVIDERS.   | 174 | REF<br>GL  |
| 0198 | Committee Reports: ET  Substitute for House Bill No. 7098. AN ACT CONCERNING CONNECTICUT'S ENERGY FUTURE. Committee Reports: ET   | 178 | REF<br>ENV |
| 0202 | Substitute for House Bill No. 7097. AN ACT CONCERNING CONNECTICUT'S ENERGY POLICY. Committee Reports: ET  | 199 | REF<br>ENV |
| 0207 | Substitute for House Bill No. 7250. AN ACT CONCERNING UTILITY SERVICE TERMINATION. Committee Reports: ET  | 204 | GO<br>DA   |
| 0216 | Substitute for House Bill No. 5186. AN ACT CONCERNING THE EVACUATION OF PETS AND SERVICE ANIMALS AND APPROVAL OF THE LOCAL EMERGENCY PLAN OF OPERATIONS.  Committee Reports: PS, PD | 238 | GO         |
| 0217 | House Bill No. 5259. AN ACT CONCERNING REFUNDS OF PREPAID PREMIUMS MADE BY SENIOR CITIZENS TO HEALTH INSURANCE PROVIDERS FOR MEDICARE SUPPLEMENT POLICIES.  Committee Reports: INS  | 239 | GO         |
| 0220 | House Bill No. 5397. AN ACT DEFINING "UNIMPROVED LAND" FOR PURPOSES OF THE REAL ESTATE CONVEYANCE TAX. Committee Reports: INS   | 218 | REF<br>FIN |

| 0221 |   | 242        | REF |
|------|---|------------|-----|
|      | House Bill No. 5456. AN ACT REQUIRING THE ISSUANCE OF DEPARTMENT OF ENVIRONMENTAL PROTECTION HUNTING, FISHING AND TRAPPING LICENSES AND PERMITS VIA THE INTERNET.  Committee Reports: ENV |            | APP |
| 0224 | 1   | 245        | REF |
|      | House Bill No. 6055. AN ACT EXTENDING HEALTH INSURANCE COVERAGE FOR DEPENDENT CHILDREN. Committee Reports: INS  |            | APP |
| 0226 | •   | 247        | GO  |
|      | House Bill No. 6463. AN ACT CONCERNING RAILROAD CROSSINGS. Committee Reports: TRA   |            |     |
| 0228 | 1   | <b>219</b> | REF |
|      | Substitute for House Bill No. 6652. AN ACT ESTABLISHING THE CONNECTICUT HEALTHY STEPS PROGRAM.  Committee Reports: INS  |            | PH  |
| 0229 | Commutee Reports. 1140  | 249        | REF |
|      | Substitute for House Bill No. 6660. AN ACT CONCERNING HEALTH INSURANCE PREMIUM PAYMENTS BY EMPLOYERS FOR TERMINATED EMPLOYEES.  Committee Reports: INS                                    |            | LAB |
| 0231 | Commutee Reports. 1145  | 251        | GO  |
|      | <b>House Bill No. 6982.</b> AN ACT MAKING MINOR AND TECHNICAL CHANGES TO THE INSURANCE STATUTES. Committee Reports: <b>INS</b>  |            |     |
| 0232 |   | 252        | REF |
|      | Substitute for House Bill No. 7025. AN ACT CONCERNING CIVIL PREPAREDNESS. Committee Reports: <b>PS, PD</b>  |            | APP |
| 0236 |   | 256        | REF |
|      | Substitute for House Bill No. 7063. AN ACT REQUIRING DISCLOSURE OF LIABILITY INSURANCE POLICY LIMITS PRIOR TO THE FILING OF A CLAIM.  Committee Reports: INS                              |            | JUD |
| 0237 | Have Bill No. 5400 AND ACT CONCERNING   | 257        | GO  |
|      | House Bill No. 7109. AN ACT CONCERNING CERTIFICATION STANDARDS FOR PERSONS PROVIDING INTERPRETER SERVICES.  Committee Reports: HS   |            |     |

| 0238 |   | 258 | REF |
|------|---|-----|-----|
|      | Substitute for House Bill No. 7221. AN ACT CONCERNING INTERSTATE COOPERATION AND JOINT REVIEW OF LAND USE APPLICATIONS FOR PROPERTY IN MORE THAN ONE MUNICIPALITY.  Committee Reports: PD   |     | GAE |
| 0239 | Transfer of the second of the | 259 | REF |
|      | House Bill No. 7233. AN ACT CONCERNING HEALTH CARE ACCESS FOR CHILDREN WITH SPECIAL HEALTH CARE NEEDS.  Committee Reports: HS   |     | APP |
| 0240 | 1   | 260 | REF |
|      | House Bill No. 7239. AN ACT PREVENTING THE THEFT OF COPPER.  Committee Reports: JUD   |     | PD  |
| 0243 | Confinitive Reports. JOD  | 263 | REF |
|      | Substitute for House Bill No. 7300. AN ACT ESTABLISHING MEASURES TO MITIGATE CATASTROPHIC LOSSES DUE TO HURRICANES AND SEVERE STORMS. Committee Reports: INS  |     | FIN |
| 0249 | •   | 278 | REF |
|      | Substitute for House Bill No. 5234. AN ACT BANNING PESTICIDE USE ON SCHOOL GROUNDS. Committee Reports: ENV  |     | ED  |
| 0251 | Commutee Reports. 2144  | 280 | REF |
|      | Substitute for House Bill No. 5431. AN ACT CONCERNING TOWING OF UNREGISTERED OR UNINSURED MOTOR VEHICLES. Committee Reports: TRA  |     | PS  |
| 0252 | 1   | 281 | REF |
|      | House Bill No. 5484. AN ACT CONCERNING ELIGIBILITY FOR THE FEDERAL SPECIFIED LOW-INCOME MEDICARE BENEFICIARY PROGRAM AND THE QUALIFYING INDIVIDUAL PROGRAM.  Committee Reports: HS  |     | APP |
| 0253 | <b>r</b>  | 282 | REF |
|      | House Bill No. 5653. AN ACT CONCERNING ADMINISTRATIVE REQUIREMENTS RELATED TO THE FORMER GENERAL ASSISTANCE PROGRAM.  Committee Reports: HS   |     | PD  |

| 0254 | House Bill No. 5656. AN ACT CONCERNING FINANCIAL ASSISTANCE PROVIDED BY THE DEPARTMENT OF CHILDREN AND FAMILIES TO INDIVIDUALS TO PURSUE POST SECONDARY SCHOOL EDUCATIONAL OPPORTUNITIES.  Committee Reports: HS | 283 | REF<br>HED |
|------|--|-----|------------|
| 0255 | House Bill No. 5714. AN ACT CONCERNING TRAFFIC ON RESIDENTIAL AND COLLECTOR ROADS. Committee Reports: PD   | 284 | REF<br>TRA |
| 0259 | Substitute for House Bill No. 6646. AN ACT CONCERNING MEDICAID BILLING PRACTICES FOR FEDERALLY QUALIFIED HEALTH CENTERS.  Committee Reports: HS  | 288 | REF<br>APP |
| 0260 | House Bill No. 6805. AN ACT ELIMINATING THE SALES TAX REGISTRATION FEE FOR FLEA MARKET AND ART AND CRAFT SHOW VENDORS.  Committee Reports: GL  | 289 | REF<br>FIN |
| 0261 | House Bill No. 6877. AN ACT CONCERNING CREDIT SCORES AND FREE YEARLY CREDIT REPORTS. Committee Reports: GL   | 290 | GO         |
| 0262 | House Bill No. 7017. AN ACT CONCERNING DEMOCRACY EDUCATION IN ELEMENTARY SCHOOLS.  | 291 | GO         |
| 0263 | Committee Reports: ED  Substitute for House Bill No. 7093. AN ACT CONCERNING WEIGH STATION OPERATIONS.   | 292 | REF<br>APP |
| 0264 | Committee Reports: TRA  House Bill No. 7127. AN ACT CONCERNING TRANSITIONARY RENTAL ASSISTANCE.  Committee Reports: HS   | 293 | GO         |
| 0266 | Committee Reports: <b>HS</b> House Bill No. 7298. AN ACT CONCERNING THE INDIAN AFFAIRS COUNCIL.  Committee Reports: ENV  | 294 | REF<br>GAE |

| 0267 |  | 298   | REF        |
|------|--|-------|------------|
|      | House Bill No. 7303. AN ACT CONCERNING THE   |       | APP        |
|      | FEASIBILITY OF CONSTRUCTING A NEW ARENA IN THE   |       |            |
|      | CITY OF HARTFORD.  |       |            |
| 0260 | Committee Reports: CE  | 205   | DEE        |
| 0269 | Substitute for House Bill No. 7367. AN ACT   | 295   | REF<br>GAE |
|      | CONCERNING THE ADMINISTRATION OF THE   |       | GAL        |
|      | DEPARTMENT OF TRANSPORTATION.  |       |            |
|      | Committee Reports: <b>TRA</b>  |       |            |
| 0270 | commutee reports. The  | 296   | REF        |
| 0 0  | Substitute for House Bill No. 7375. AN ACT   | _, _, | PH         |
|      | CONCERNING HEALTH CARE ACCESS AND EXPANSION  |       |            |
|      | OF THE HUSKY PROGRAM.  |       |            |
|      | Committee Reports: <b>HS</b>   |       |            |
| 0271 |  | 318   | REF        |
|      | Substitute for House Bill No. 5068. AN ACT   |       | FIN        |
|      | CONCERNING A PROPERTY TAX ABATEMENT FOR  |       |            |
|      | OWNERS OF DAMAGED DWELLINGS IN THE VICINITY OF   |       |            |
|      | THE WEST RIVER AND ESTABLISHING A PROGRAM TO   |       |            |
|      | ALLOW SENIOR CITIZENS TO EARN A PROPERTY TAX   |       |            |
|      | ABATEMENT BY PERFORMING WORK IN THEIR  |       |            |
|      | MUNICIPALITY.  |       |            |
| 0272 | Committee Reports: PD  | 319   | REF        |
| 0272 | Substitute for House Bill No. 5071. AN ACT   | 319   | GAE        |
|      | CONCERNING POSTING OF FLOOR PLANS ON THE   |       | GIL        |
|      | INTERNET BY TAX ASSESSORS.   |       |            |
|      | Committee Reports: <b>PD</b>   |       |            |
| 0273 | · · · · · · · · · · · · · · · · · · ·  | 320   | REF        |
|      | House Bill No. 5414. AN ACT CONCERNING   |       | JUD        |
|      | APPEALS OF DECISIONS BY LOCAL TREE WARDENS.  |       | -          |
|      | Committee Reports: <b>PD</b>   |       |            |
| 0275 |  | 322   | REF        |
|      | House Bill No. 5722. AN ACT CONCERNING   |       | APP        |
|      | REIMBURSEMENT OF MARSHAL COSTS WHERE THERE IS  |       |            |
|      | AN ERROR BY THE TAX ASSESSOR OR TAX COLLECTOR.   |       |            |
| 00=0 | Committee Reports: <b>PD</b>   |       | DEE        |
| 0278 | Carbotitude for House Dill No. (400 ANI ACT  | 325   | REF        |
|      | Substitute for House Bill No. 6432. AN ACT CONCERNING STATE REAL PROPERTY USED BY A FOR- |       | FIN        |
|      | PROFIT ENTITY.   |       |            |
|      | Committee Reports: <b>PD</b>   |       |            |
|      | Commune Reports. I D   |       |            |

| 0279 | Substitute for House Bill No. 6567. AN ACT   | 326 | REF<br>PH |
|------|--|-----|-----------|
|      | CONCERNING AN EXEMPTION FOR ANTIQUES.  Committee Reports: ENV  |     | 111       |
| 0280 | Commutee Reports. 2111   | 327 | REF       |
|      | Substitute for House Bill No. 6955. AN ACT CONCERNING OPERATOR'S LICENSES BEARING A SCHOOL BUS ENDORSEMENT.  |     | TRA       |
| 0000 | Committee Reports: <b>ED</b>   | 220 | 60        |
| 0282 | House Bill No. 6992. AN ACT CONCERNING REAL ESTATE LICENSURE.  | 329 | GO        |
| 0283 | Committee Reports: GL  | 330 | REF       |
|      | Substitute for House Bill No. 7032. AN ACT CONCERNING THE RETENTION OF STATE JOBS.   |     | GAE       |
| 0285 | Committee Reports: LAB, CE   | 332 | REF       |
|      | Substitute for House Bill No. 7137. AN ACT CONCERNING LIQUOR PERMIT RENEWALS AND FIRE CODE INSPECTIONS.  Committee Reports: GL   |     | PS        |
| 0287 |  | 334 | REF       |
|      | House Bill No. 7167. AN ACT CONCERNING PROFESSIONAL LICENSES OF MEMBERS OF THE UNITED STATES ARMED FORCES AND THE CONNECTICUT NATIONAL GUARD.  |     | PH        |
| 0289 | Committee Reports: VA, GL  | 336 | REF       |
|      | Substitute for House Bill No. 7202. AN ACT CONCERNING THE DISCHARGING OF MECHANIC'S LIENS BY GENERAL CONTRACTORS, THE SUBSTITUTION OF SECURITIES IN LIEU OF RETAINAGE AND RETAINAGE LIMITS FOR CONSTRUCTION CONTRACTS. |     | GAE       |
| 0291 | Committee Reports: GL  | 338 | REF       |
|      | Substitute for House Bill No. 7208. AN ACT CONCERNING PAWNBROKERS AND COMPUTERIZED RECORD-KEEPING SYSTEMS.  Committee Reports: GL  |     | JUD       |

| 0292 |  | 339 | REF        |
|------|--|-----|------------|
|      | House Bill No. 7256. AN ACT CONCERNING THE ADVERTISING OF SERVICES TO TRANSPORT OR DISPOSE OF JUNK MOTOR VEHICLES.  Committee Reports: GL                          |     | TRA        |
| 0293 | Substitute for House Bill No. 7369. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE BROWNFIELDS TASK FORCE.   | 340 | REF<br>APP |
| 0301 | Committee Reports: CE  | 358 | REF        |
|      | Substitute for House Bill No. 5274. AN ACT CONCERNING SAFETY ON MUNICIPAL ROADS. Committee Reports: TRA, PD  |     | PS         |
| 0302 | Substitute for House Bill No. 5290. AN ACT CONCERNING SHELLFISH BUOYS AND COKENOE FLATS IN THE TOWN OF WESTPORT.  Committee Reports: ENV                           | 359 | REF<br>GAE |
| 0303 | House Bill No. 5463. AN ACT CONCERNING HARBOR MASTERS AND NO-WAKE ZONES. Committee Reports: ENV  | 360 | REF<br>TRA |
| 0305 | Substitute for House Bill No. 5728. AN ACT CONCERNING BONDS OF MUNICIPAL WATER POLLUTION CONTROL AUTHORITIES. Committee Reports: PD                                | 362 | REF<br>FIN |
| 0307 | House Bill No. 6570. AN ACT BANNING THE SALE OR USE OF COMPUTER SOFTWARE OR SERVICES TO REMOTELY OPERATE WEAPONS TO HUNT ANIMALS OR BIRDS.  Committee Reports: ENV | 364 | REF<br>JUD |
| 0308 | House Bill No. 6723. AN ACT CONCERNING THE PREVENTION OF CHILDHOOD LEAD POISONING. Committee Reports: KID, PH  | 365 | REF<br>PD  |
| 0309 | Substitute for House Bill No. 6859. AN ACT CONCERNING ENVIRONMENTAL REAL ESTATE HAZARD DISCLOSURE STATEMENTS. Committee Reports: ENV                               | 366 | REF<br>GL  |

| 0310 | Substitute for House Bill No. 6991. AN ACT CONCERNING CONTRACTORS PERFORMING WORK IN SCHOOLS.  | 367 | REF<br>JUD |
|------|--|-----|------------|
|      | Committee Reports: ED  |     |            |
| 0311 | House Bill No. 7007. AN ACT RENAMING THE DEPARTMENT OF MENTAL RETARDATION.  Committee Reports: PH  | 368 | REF<br>GAE |
| 0312 | 1  | 369 | REF        |
|      | Substitute for House Bill No. 7079. AN ACT CONCERNING BROWNFIELD REMEDIATION AND REDEVELOPMENT.  |     | ENV        |
| 0313 | Committee Reports: CE  | 370 | REF        |
| 0313 | Substitute for House Bill No. 7111. AN ACT CONCERNING ON-LINE LICENSE RENEWAL FOR NURSES, PHYSICIANS, SURGEONS AND DENTISTS. Committee Reports: PH                                     | 370 | APP        |
| 0314 | 1  | 371 | REF        |
|      | Substitute for House Bill No. 7121. AN ACT CONCERNING THE AQUIFER PROTECTION AREA PROGRAM.   |     | PD         |
| 0316 | Committee Reports: ENV   | 373 | REF        |
| 0310 | Substitute for House Bill No. 7158. AN ACT CONCERNING THE ESTABLISHMENT OF AN UMBILICAL CORD BLOOD BANK FOR CONNECTICUT RESIDENTS. Committee Reports: PH                               | 373 | APP        |
| 0317 | ······································   | 374 | REF        |
|      | Substitute for House Bill No. 7226. AN ACT IMPLEMENTING THE AUDIT RECOMMENDATIONS FOR CONNECTICUT INNOVATIONS, INCORPORATED. Committee Reports: CE                                     |     | FIN        |
| 0318 |  | 375 | REF        |
|      | Substitute for House Bill No. 7229. AN ACT IMPOSING A MINING EXTRACTION TAX.  Committee Reports: ENV   |     | FIN        |
| 0319 | •  | 376 | REF        |
|      | Substitute for House Bill No. 7247. AN ACT DESIGNATING CONNECTICUT COMMUNITY ACTION AGENCIES AS THE STATE'S COORDINATING AGENCIES TO REDUCE CHILD POVERTY.  Committee Reports: KID, HS |     | GAE        |

| CONDUCTED BY THE DEPARTMENT OF SOCIAL  | APP                     |
|--|-------------------------|
| SERVICES.  |                         |
| Committee Reports: <b>HS</b>   | <b>25</b> 0 <b>DE</b> E |
| O321  House Bill No. 7305. AN ACT PROTECTING LONG ISLAND SOUND STEWARDSHIP SITES.  Committee Reports: ENV                        | 378 REF<br>FIN          |
| <u>-</u>   | 380 REF                 |
| Substitute for House Bill No. 7322. AN ACT CONCERNING MEDICAID MANAGED CARE REFORM.  Committee Reports: <b>HS</b>                | GAE                     |
| <u>-</u>   | 382 REF                 |
| Substitute for House Bill No. 7368. AN ACT CONCERNING BROWNFIELDS REMEDIATION AND DEVELOPMENT.  Committee Reports: CE            | ENV                     |
| Committee Reports. CE  |                         |
| MATTERS RETURNED FROM COMMITTEE  |                         |
| 0119   | 66 GO                   |
| Substitute for House Bill No. 7265. AN ACT CONCERNING THE POLICE OFFICER STANDARDS AND TRAINING COUNCIL.                         |                         |
| Committee Reports: <b>PS</b> , <b>GAE</b>  | 87 REF                  |
| House Bill No. 5344. AN ACT REQUIRING DISCLOSURE WITH RESPECT TO REFERRAL FEES FOR MORTGAGE SERVICES.  Committee Reports: BA, GL | INS                     |
| <u>.</u>   | 128 GO                  |
| House Bill No. 5927. AN ACT CONCERNING CELLULAR TOWERS IN RESIDENTIAL ZONES.  Committee Reports: ET, PD                          | DA                      |
| 1  | 202 REF                 |
| UZUI   | GAE                     |